



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |        |                 |       |
|-----------------------------------|-------------------------|--------|-----------------|-------|
| Name of Candidate or Officeholder |                         |        | Phone Number    |       |
| Ryan Wilcox                       |                         |        | (801)334-7787   |       |
| Street Address                    | Suite/Apartment/PO Box: | City   | State           | Zip   |
| 1240 Douglas                      |                         | Ogden  | UT              | 84404 |
| Office                            | District Number         | County | Political Party |       |
| House                             | 7                       | Weber  | Republican      |       |

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☒ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

☒ Entered \_\_\_\_\_

☐ Copied \_\_\_\_\_

\_\_\_\_\_  
Date Received

LEGISLATIVE CANDIDATE

|  |                |
|--|----------------|
| Page<br><b>2</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Wilcox</b> |                |
| Date of Report<br><b>1/10/2009</b>                     |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

|                                   |  |                    |
|-----------------------------------|--|--------------------|
| <b>REPORTING PERIOD DETAILS</b>   |  |                    |
| Report: <b>Year End</b>           |  |                    |
| Beginning Date: <b>10/29/2008</b> |  |                    |
| Ending Date: <b>12/31/2008</b>    |  |                    |
| Due Date: <b>1/12/2009</b>        |  |                    |
| <b>BALANCE SUMMARY</b>            |  |                    |
| <b>1</b>                          | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$11,751.36</b> |
| <b>2</b>                          | Total Contributions Received<br>(See Schedule A)                             | <b>\$1,408.11</b>  |
| <b>3</b>                          | Subtotal<br>(Add lines 1 & 2)  | <b>\$13,159.47</b> |
| <b>4</b>                          | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$6,841.99</b>  |
| <b>5</b>                          | Balance at Ending of Reporting Period<br>(Subtract Line 4 from Line 3)       | <b>\$6,317.48</b>  |

|  |                |
|--|----------------|
| Page<br><b>3</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Wilcox</b> |                |
| Date of Report<br><b>1/10/2009</b>                     |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor                 | Complete Mailing Address                     | I | L | A | Contribution Amount |
|-------------------------------------|-------------------------------------|--|---|---|---|---------------------|
| 11/4/2008                           | Altria Client Services, Inc         | 6601 W Broad Street<br>Richmond, VA 23230    |   |   |   | \$250.00            |
| 11/4/2008                           | Sunsetridge Development Partnership | 2733 E Parley's Way<br>#300<br>SLC, UT 84109 |   |   |   | \$250.00            |
| 11/5/2008                           | America First Development Fund, Inc | 1344 W 4675 S<br>Ogden, UT 84405             |   |   |   | \$500.00            |
| 11/8/2008                           | Doug Aagard Election Committee      | 1055 W 150 S<br>Kaysville, UT 84037          |   |   |   | \$400.00            |
| 12/31/2008                          | Campaign account interest           | , UT   |   |   |   | \$8.11              |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                                     |  |   |   |   | <b>\$1,408.11</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                                     |  |   |   |   | <b>\$1,408.11</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
|--|----------------|
| Page<br><b>4</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Wilcox</b> |                |
| Date of Report<br><b>1/10/2009</b>                     |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient         | Purpose                    | I | L | A | Expenditure Amount |
|--------------------------------|---------------------------|----------------------------|---|---|---|--------------------|
| 10/30/2008                     | Old Grist Mill            | Open House Supplies        |   |   |   | \$21.03            |
| 10/30/2008                     | Wangsgards                | Open House Supplies        |   |   |   | \$6.79             |
| 10/31/2008                     | Utah Republican Pary      | donation                   |   |   |   | \$1,000.00         |
| 11/4/2008                      | Kristina Wilcox           | Loan repayment             |   |   |   | \$1,000.00         |
| 11/6/2008                      | David Holliday            | GOTV campaign              |   |   |   | \$350.00           |
| 11/6/2008                      | Randy Minson              | Campaign consulting        |   |   |   | \$389.37           |
| 11/6/2008                      | Stop & Shop               | Election Day Supplies      |   |   |   | \$20.76            |
| 11/14/2008                     | Utah Republican Party     | donation                   |   |   |   | \$750.00           |
| 11/17/2008                     | Exit Realty               | HQ rent                    |   |   |   | \$600.00           |
| 12/2/2008                      | Maddox Ranch House        | Volunteer Thank you dinner |   |   |   | \$430.56           |
| 12/3/2008                      | USPS                      | Stamps                     |   |   |   | \$168.00           |
| 12/5/2008                      | Weber School Foundation   | Donation                   |   |   |   | \$185.00           |
| 12/15/2008                     | Gray Print Media          | Printed materials          |   |   |   | \$1,520.48         |
| 12/17/2008                     | Hispanic Business Leaders | Scholarship donation       |   |   |   | \$50.00            |
| 12/20/2008                     | Kristina Wilcox           | Campaign services          |   |   |   | \$350.00           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                           |                            |   |   |   | <b>\$6,841.99</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |                           |                            |   |   |   | <b>\$6,841.99</b>  |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed